

# Children's Corner

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FOR THINE IS THE KINGDOM, THE POWER AND  
THE GLORY, FOR EVER AND EVER. AMEN.



## What does this mean?

As we cling to the cross, the illustration shows we are resting our faith on a sure foundation. Just so sure and certain can we be that our prayers are heard by our Heavenly Father. Hence we close all our prayers with the word “*Amen*”.

“*Amen*” comes from a Hebrew word, meaning “to be firm, sure”. Our faith is not a blind faith. Our faith rests on the firm and sure foundation of the rock of Christ.

“On Christ the solid rock I stand  
“All other ground is sinking sand.”

When we close our prayers with “*Amen*”, we are declaring that:

- just as our faith is based on Christ;
- just as Christ is all powerful;
- just as Jesus is faithful and true;
- just so do we believe and are sure that Christ will hear and answer our prayer.

All of the petitions of the Lord’s Prayer have been completed. Now we add a word of praise unto our Father in heaven. This is called a **doxology**. Doxology comes from “*doxa*” = praise, “*logos*” = word, a word of praise. Finally we close with the word “*Amen*”.

“For” indicates we are giving a

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reason. We are giving reasons why we believe and trust the Lord should hear our prayer.

### **God's is the Kingdom.**

Faith trusts the He should do so because His is the Kingdom. He is our King, we are His subjects. And good kings always respect the wishes of their subjects.

God is King in His Kingdom of Power. He can so direct all things that we get what we are asking for.

God is King in His Kingdom of Grace. He can rule our hearts by His Holy Spirit.

God is King in His Kingdom of Glory. He can admit us into that Kingdom.

### **God's is the Power.**

Earthly kings cannot do all that their subjects desire. It is useless in time of drought to ask the king to send us rain. But our Father in heaven is almighty, with Him nothing is impossible.

### **God's is the Glory.**



God should hear our prayer for the sake of His own glory. He does not want it to be said He was unable to save His people.

This kingdom, power, and glory of God will last forever and ever.

**2**

We close this prayer, as we do with all prayers, with the word "*Amen*".

Why?

**Matt. 24, 35:**

**V. 35. Heaven and earth shall pass away, but My words shall not pass away.**

"*Amen*" comes from the Hebrew and expresses faith or certainty. We close with "*Amen*" to confess: I should be certain that this prayer is acceptable to God. He will also hear it. He Himself has commanded us to pray. He Himself has promised to hear us.

**John 16:23: Verily (Amen), verily (Amen), I say unto you, Whatsoever ye shall ask the Father in My name, He will give it you.**

Luther: "Amen, amen, that is, yea, yea, it shall be so." Here Jesus uses "*Amen*" as an oath. He uses this word to express the certainty of things. Where our English Bible has the word "Verily", the Greek has the word "*amen*".

"*Amen*" at the end of the sermon denotes that what the pastor has proclaimed is God's Truth. "*Amen*" at the end of a prayer confesses our certainty that God will hear our prayer.

Sometimes we hear people complain, "God has not heard their prayers." Often the fault is theirs, because their petitions are foolish.

Pretend that a little child asks their father for a box of matches to play with. Would a wise father grant the request? He knows the matches would be a very dangerous plaything.

God loves us and seeks our good. Often He withholds from us things we would like to have and for which we ask. God knows better than we do what is good for us.

Often our prayers seem to go unanswered because God's time has not yet

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come.

Mary asked Jesus to provide wine at the marriage of Cana (John 2). He replied, "Mine hour is not yet come."

Notice the word "yet". He says He will help, but in His own time.

Joseph, as a true believer, prayed in slavery and prison. No doubt he prayed for God to deliver him. He sorely missed his father and wanted to be with him.

Instead of giving us the things we asked for, God may give us something better.

Joseph was made ruler of Egypt. His father was brought down to live with him.

Paul had "a thorn in the flesh" (2 Cor. 12:7). All we know is that this was some affliction Paul had to suffer. He asked the Lord three times that it be removed. The Lord did not remove it. Instead the Lord gave Him strength and joy to bear it.

In his sickness a Christian may pray for recovery. But the Lord may grant him something better. The Lord takes him to heaven.

Isaiah 54:7, 8:

**V. 7. For a small moment have I forsaken thee, but with great mercies will I gather thee.**

**V. 8. In a little wrath I hid My face from thee for a moment, but with everlasting kindness will I have mercy on thee, saith the Lord, thy Redeemer.**

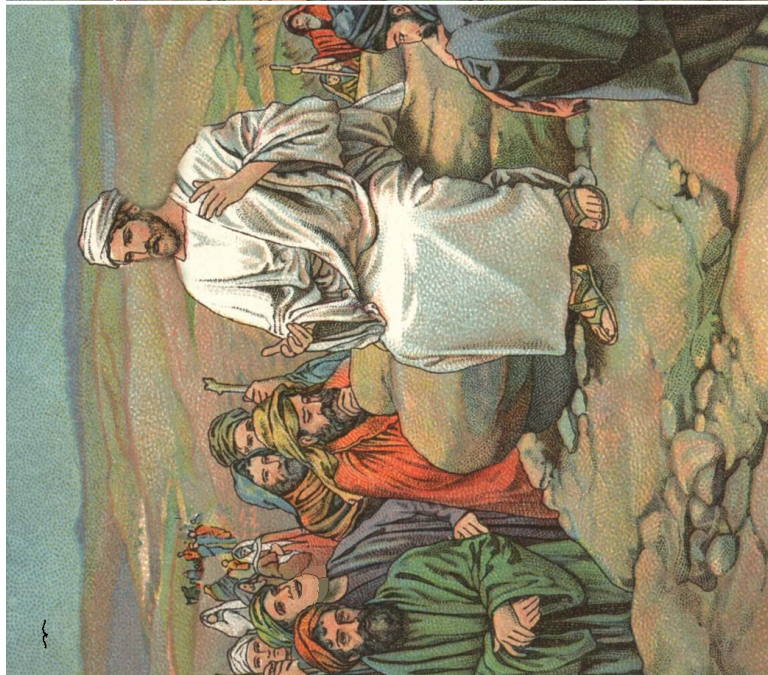
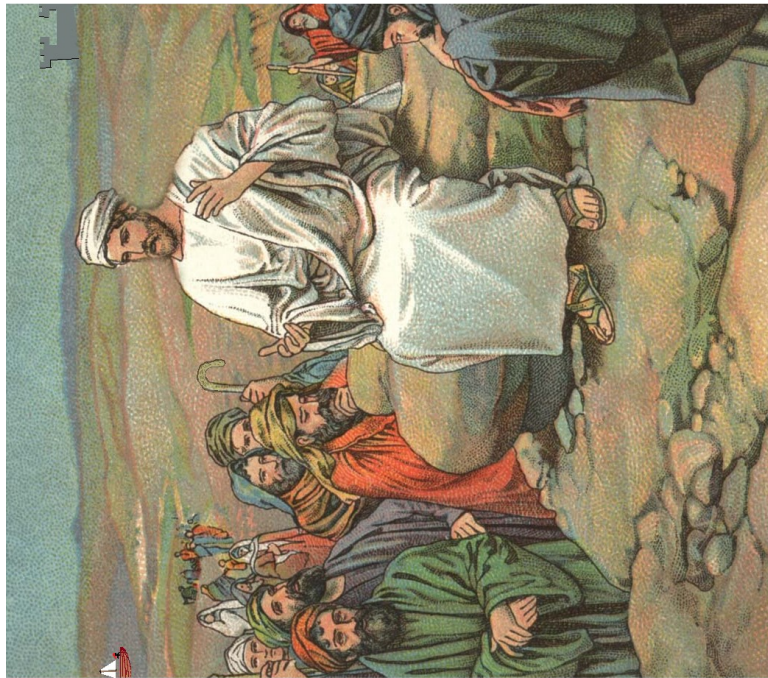
## Colouring In — Noah & Family Leaving the Ark





## Spot the Difference

**Find 5 differences in these pictures of Jesus teaching the people**



## GOLDEN TEXT:

The world passeth away , and the lust thereof: but he that doeth the will of God abideth forever.

**Dear Children.,—** The people on earth before the Flood were destroyed because their hearts were filled with the love of all that is sinful, and with hatred of all that is pleasing to God. In the Golden Text we are warned that the world and all things in which the sinful heart of man takes delight will pass away. And even as Noah was saved because he was a child of God, and did God's will, so will all those who are, like Noah, children of God escape from God's wrath and punishment. Let us hear what became of Noah and his family in the ark.

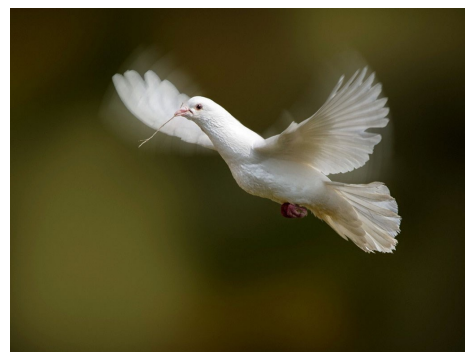
GENESIS 6—9

# THE END OF THE FLOOD

**The Waters Go Down** — And God remembered Noah. And God made a wind to pass over the earth, and the waters assuaged (went down). On the seventeenth day of the seventh month the ark came to rest upon the mountains of Ararat. Not quite three months later the tops of the mountains could be seen. Forty days after this Noah opened the window of the ark and sent forth a raven, which went to and fro, until the waters were dried up from the earth. Also he sent forth a dove. But the dove found no rest for the sole of her foot, and returned unto him into the ark. After



another seven days Noah again sent forth the dove. And in the evening the dove returned to him, and, lo, in her mouth was an olive leaf. Olive trees grow on lowlands; so Noah knew that the waters of the Flood had gone very far down. He waited another seven days and again sent forth the dove,



and  
this  
time  
she  
did  
not

return.

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**Noah Leaves the Ark.** — Then Noah removed the covering of the ark. And on the seven and twentieth day of the second month was the earth dried. And God spake unto Noah, saying, “Go out of the ark, thou and thy wife, thy sons and thy sons wives, and every living thing that is with thee.” So after having been in the ark for a year and ten days Noah and his family and all the living creatures with him came out of the great ship and again stood on dry land. And Noah built an altar unto the Lord and offered burnt offerings, thanking God for having saved them.

**The Covenant** — And the Lord said, “I will not again curse the ground any more for man’s sake; for the imagination of man’s heart is evil from his youth. While the earth remaineth, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.” And God blessed Noah and his sons and said, “Be fruitful and multiply and replenish the earth. And, behold, I established unto you My covenant with you; neither shall there any more be a flood to destroy the earth. I do set my bow in the cloud, and it shall be for a token (sign) of a covenant between me and the earth.”

**Dear Children** - We learn from the story of the Flood that God hates sin, and that there comes a time in the lives of unrepentant sinners when His mercy and patience end. Then His wrath breaks out upon them and He punishes them for their sins. But we also learn that God is full of grace and love and mercy to those who love Him and repent of their wickedness, and that He is powerful to save all those who trust in Him.

Commit whatever grieves thee  
 Into the gracious hands  
 Of Him who never leaves thee,  
 Who heaven and earth commands.  
 Who points the clouds their courses,  
 Whom winds and waves obey,  
 He will direct thy footsteps  
 And find for thee a way. (Hymn 405:1)

(Taken from “Our Sunday School Paper” March 19, 1939. Used by permission.)

## QUESTIONS

1. How long did the Flood remain at its greatest height?
2. Whom did God then remember?
3. What did He cause to pass over the earth?
4. What then happened?
5. Where did the ark come to rest?
6. When?
7. When were the mountain tops seen?
8. How long after this did Noah send out a raven?
9. What did the raven do?
10. What did Noah also send out?
11. What did the dove do?
12. What did Noah do seven days later?
13. What did she bring back with her?
14. What did Noah learn from this?
15. What happened seven days later?
16. What did the dove not do?
17. What did this show?
18. What did Noah now remove from the ark?
19. When was the earth dry?
20. What did God then command Noah?
21. What was Noah’s first act on leaving the ark?
22. What was God not going to do any more?
23. How is the imagination of man’s heart?
24. What did God say would not cease?
25. How long should these things continue?
26. Who then received God’s blessing?
27. Whom did God bless?
28. What did He command then to do?
29. What did He establish with Noah?



30. What did He likewise promise?
31. What sign did God give of His covenant?
32. What are we to learn from the story of the Flood?

# PUZZLES



## HOME EXERCISES

### Solve this Word Search

T R Y Y C F C R Y M Q  
R S B M L R A E E L P  
O Y I O T I E R A U M  
C J O R N A C A N S N  
K D A B H Y R I T S E  
L Y O P N C S A L E R  
A W V N H H S I R R M  
Y L N J M E S U A A H  
E T Q E X S T V S A T  
R N N J O V E H O E J  
S T J F Z N D N W T J

1. What many plants & animals buried in the flood became
2. To make out of nothing
3. The Ark came to rest here
4. A token of God's covenant never to destroy the earth with a flood
5. He built an altar unto the Lord after leaving the ark
6. One of Noah's sons
7. Noah also sent this bird out of the ark
8. Consequence of breaking God's Holy Law
9. He died on the Cross for the sins of the whole world and rose again on the third day
10. Where fossils are found (R\_\_k L\_\_rs)

Editor: Pastor Timothy Winter,  
7 Graham Street,  
Kingaroy, Q. 4610.  
email: ratspo\_mit@yahoo.com.au

Co-ordinator: Glen Kilpatrick  
3/15 Paradise St,  
Harristown  
e mail: glenrk@hotmail.com